

# PERKINS PALETTE

VOLUME 8, ISSUE 7      JANUARY 2019



Perkins PMAC and Staff would like to send out a huge thank you to All Children's staff and all our parents who supported our Annual Adopt-a-Family for the holidays. We could not have made it a success without you! Thanks to you, each family we adopted had a wonderful Christmas. Again, thank you and your kindness was much appreciated!



Welcome  
Back  
Perkins  
Families!



## PTA STAFF APRECIATION LUNCHEON

**\*\*CO-SPONSORED BY OUR 2<sup>ND</sup> GRADE PARENTS\*\***

DATE: WED. JANUARY 23, 2019

THEME: HEALTHY RESOLUTIONS

### Greetings 2<sup>nd</sup> Grade Parents:

PTA sponsors a monthly Staff Appreciation luncheon to show our staff that they are greatly appreciated. We need your help to make this successful. Make (or purchase) your healthy specialty and drop it off the day of the luncheon in the car circle.

Some examples: salads, fruit trays, veggie trays, wraps, turkey burgers...etc. or whatever you like eating while celebrating being healthy. We will also need paper items and drinks. If you can also offer a few hours of your time that day to assist with the luncheon it would be greatly appreciated. You may also sign up on SignUP Genius, <https://www.signupgenius.com/go/30E0C4BADAB2CA5FB6-2ndgrade>. If you have any questions pls. feel free to stop by the front office or email Donna at [skinnerd@pcsb.org](mailto:skinnerd@pcsb.org).

We will be feeding approximately 100 staff members. Monetary donations are accepted. You don't have to get out of your car we will be at car line the day of event to collect your donations!

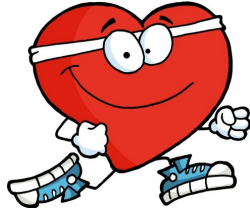


### INSIDE THIS ISSUE:

UPCOMING EVENTS	2
CULVER'S SPIRIT NIGHT	2
KIDS HEART CHALLENGE	2
VOLUNTEER NEWS	3
DISTRICT APPLICATIONS	4

## UPCOMING EVENTS

- January 14: Culver's 5th Grade Fundraising
- January 18: Report Cards go home
- January 21: No School! MLK Jr. Day
- January 22: Class Pictures & Spring Pictures
- January 23: Staff Luncheon sponsored by 2nd grade
- January 23: 1st Grade Field Trip to Mahaffey
- January 24: Duncan McClellan Glass here!
- January 25: Honors Breakfast 8:45 am
- January 25: Evos Spirit Night
- January 28: Kindergarten Field Trip to Library
- January 30: Kids Heart Challenge Kickoff



## Kids Heart Challenge

Hello Perkins Families! Our school is proud to partner with the American Heart Association with Kids Heart Challenge (formerly Jump Rope For Heart). Our students will be having fun learning about their hearts with the Heart Heroes while raising money to help fund lifesaving research. Our school goal is to raise \$6000 and in addition to helping the American Heart Association, our school can earn free PE equipment. Students can earn their own Heart Hero Characters this year by using the new mobile app (download the Kids Heart Challenge app) or visit [heart.org/kidsheartchallenge](http://heart.org/kidsheartchallenge) to sign up and raise money online!

Just for signing up to save lives, your students will earn a glow in the dark wristband! Plus, the mobile app brings the Heart Hero Keychains and wristband your student earns to life! All donations are due the day of the event, and our event day is February 15<sup>th</sup> during each grade levels scheduled PE class. Students will receive all information pertaining to the event on January 30<sup>th</sup>.

Thank you for helping a great cause!



## SKIP MAKING DINNER!

Join us at Culver's on January 14th for a 5th Grade Spirit Night! A portion of the night's earnings will be donated back to our school to support 5th Grade fundraising.

Thank you Culver's!

**Culver's at 1451 34th Street North**

Parents:

If you have AMAZING photos of children participating in AMAZING Perkins activities, please email them to Mrs. Ware at [warea@pcsb.org](mailto:warea@pcsb.org).

\*\*Max 5 submissions per parent.



## Hello Volunteers!

Welcome back and Happy New Year. We want to thank you ALL for the hard work you have done this first semester. We have officially started the second semester and we have a total of 1,429.5 hours. We are a long way away from our yearly goal of 5,000 hours but I know we can do it! Anyone who has hours that haven't been logged yet please do NOT back date them because they will NOT count. You will need to go ahead and add them for the current semester. (Example: You have 30 hours from the week of August 14<sup>th</sup>, you will need to add those 30 hours to the week of January 8<sup>th</sup>.) If you are still unsure how to log your volunteer hours please do not hesitate to come by the front office for a quick lesson or email me with any questions.

**Jasmine Castleberry**  
Family and Community Liaison  
[castleberryj@pcsb.org](mailto:castleberryj@pcsb.org)



## PTA NOTES.....

*Happy New Year from your Perkins PTA! Please note the January 15th meeting will be cancelled. Please be on the lookout for a rescheduled date.*

*Thank you to all of our Perkins families who dropped off Holiday cards for All Children's Hospital. Your thoughtfulness was much appreciated!*



**Congratulations to Perkins Alumni Addison Bigler, Briana DeStoppelaire, and Marlicia Danford! These students won 3<sup>rd</sup> place in the state at the 2018 Jim Harbin Student Media Festival. The movie was titled "Hurricane News" and won in the News Feature category for grades 3-5. The movie was written by Addison and was completed and entered into the competition when the girls were in 5<sup>th</sup> grade.**

**They were honored at the FAME conference on November 30, 2018 at the Orlando Hilton Lake Buena Vista- Disney Springs. Addison and Briana were able to attend the awards ceremony.**



Hello Perkins Parents,

It's that time again for our Bi-Annual Jazz It Up Night!

**Save the Date: April 13<sup>th</sup>, 2019**

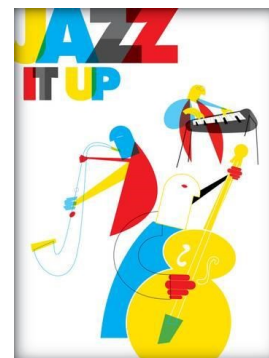
Where: Gulfport Casino

This event is an adult only silent/live auction with dinner and live Jazz band. You will have an opportunity to bid on classroom projects as well as other incredible items. So save the date, this is an event you don't want to miss!

Parents, if you have a business or know a friend who has a business that would like to donate an item or service for our Live/Silent auction, or would just like to advertise their business in our Jazz It Up program booklet pls. stop by the office to pick up a donation letter or ad pricing.

Need: We are in need of parents to help in classroom projects, donation solicitation, and donation organizing, decorating event space.

Look for more information coming soon!!



2019-2020 SCHOOL YEAR  
DAP (Magnet) APPLICATION PERIOD

*\*\*Attention: Parents of 5th Graders & Incoming Siblings\*\**

The application period for the District Application Programs (magnet & fundamental schools) is here!

Specific process guidelines can be found at [www.pcsb.org](http://www.pcsb.org), but here are some highlights:

- **Current Perkins Elementary students** that intend on remaining at Perkins next year **do not need to do anything**.
- The entire application and acceptance process is online at [www.pcsb.org](http://www.pcsb.org). Applicants will rank their program choices in order of preference from 1 to 5.
- The application period is January 9th through January 18th. The acceptance period is February 13th through February 22nd. **Invitations that are not accepted, will be forfeited.**
- **Siblings of currently enrolled K-4th grade Perkins students**, that reside in the same household have **SIBLING PRIORITY ENROLLMENT STATUS**. However, they still **need to submit an application**. Please indicate the sibling priority in the system at the time of application and **notify our Magnet Secretary, Alyson Ogles, of your priority status request at 727-893-2659**. Priority is applied only to the first ranked program selected.
- **Students that are currently in 5th grade at Perkins** will need to apply for a middle school magnet or fundamental program if they would like to attend a middle school other than their zoned school. Perkins' students are **granted priority for acceptance** into John Hopkins Middle School Center for International Studies in the Arts and Multimedia Journalism.
  - Please contact individual schools for their Discovery Night and available tour dates.

**\*\*As always, if you have any questions or concerns, please feel free to contact our Magnet Office at 893-2659.\*\***